

**GOVERNMENT OF INDIA  
MINISTRY OF PLANNING**

**LOK SABHA  
UNSTARRED QUESTION NO. 520  
TO BE ANSWERED ON 22.07.2026**

**FUNCTIONING AND OUTCOMES OF ASPIRATIONAL DISTRICTS  
PROGRAMME**

**520. SHRI PUSHPENDRA SAROJ:**

**Will the Minister of PLANNING be pleased to state:**

- (a) the details of districts covered under the Aspirational Districts Programme and the indicators tracked during the last five years, year-wise and State-wise particularly for Uttar Pradesh;**
- (b) the details of the number of districts showing decline or stagnation in key indicators and the reasons identified in Government's reviews for such outcomes;**
- (c) the details of the number of grievances and representations received regarding implementation of the programme at district level;**
- (d) the key findings of monitoring and evaluation reports regarding effectiveness of the Aspirational Districts Programme; and**
- (e) the details of corrective policy and administrative measures introduced to strengthen the implementation of the programme?**

**ANSWER**

**MINISTER OF STATE (INDEPENDENT CHARGE) OF THE MINISTRY  
OF STATISTICS AND PROGRAMME IMPLEMENTATION; MINISTER OF  
STATE (INDEPENDENT CHARGE) OF THE MINISTRY OF PLANNING  
AND MINISTER OF STATE IN THE MINISTRY OF CULTURE**

**(RAO INDERJIT SINGH)**

**(a) The State/UT-wise list of Aspirational Districts and the list of Key Performance Indicators under Aspirational District Programme (ADP) are at Annexure-I & II respectively.**

**(b) The Aspirational Districts Programme monitors the performance of Aspirational Districts through Composite Scores based on 49 Key Performance Indicators (KPIs) across the five themes, namely Health & Nutrition, Education, Agriculture & Water Resources, Financial Inclusion & Skill Development and Basic Infrastructure. As per the Composite Scores recorded under the programme, it has been observed that none of the 112 Aspirational Districts has registered stagnation or decline in the Composite Score of Indicators. All Aspirational Districts have shown improvement in their Composite Scores since the inception of the programme.**

**(c) Record of grievances/ representations received at the district level is not maintained by NITI Aayog.**

**(d) An independent evaluation of the Aspirational Districts Programme (ADP) conducted by the Development Monitoring and Evaluation Office (DMEO), NITI Aayog, confirmed that the "3C" model (Convergence, Collaboration, and Competition), paired with real-time monitoring, data-driven decision making has successfully accelerated development across core human-development indicators. Under the ADP, significant progress has been achieved with the saturation of various indicators under key themes.**

**(e) Regular review with the States/UTs and Districts, convergence of existing Central and State Government schemes through collaboration among the Centre, State, District Administration and citizens, continuous monitoring of performance of Districts across identified Key Performance Indicators (KPIs), focused interventions in low-performing indicators and dissemination of best practices are undertaken to strengthen the implementation of the programme.**

## **ANNEXURE I**

**ANNEXURE REFERRED TO IN REPLY TO PART (A) of LOK SABHA  
UNSTARRED QUESTION NO. 520 FOR 22.7.2026 REGARDING  
FUNCTIONING AND OUTCOMES OF ASPIRATIONAL DISTRICTS  
PROGRAMME BY SHRI PUSHPENDRA SAROJ**

### **STATE/UT-WISE LIST OF ASPIRATIONAL DISTRICTS**

| <b>S.<br/>No.</b> | <b>State</b>             | <b>District</b>              |
|-------------------|--------------------------|------------------------------|
| <b>1.</b>         | <b>Andhra Pradesh</b>    | <b>Alluri Sitharama Raju</b> |
| <b>2.</b>         | <b>Andhra Pradesh</b>    | <b>Parvathipuram Manyam</b>  |
| <b>3.</b>         | <b>Andhra Pradesh</b>    | <b>Y.S.R. Kadapa</b>         |
| <b>4.</b>         | <b>Arunachal Pradesh</b> | <b>Namsai</b>                |
| <b>5.</b>         | <b>Assam</b>             | <b>Baksa</b>                 |
| <b>6.</b>         | <b>Assam</b>             | <b>Barpeta</b>               |
| <b>7.</b>         | <b>Assam</b>             | <b>Darrang</b>               |
| <b>8.</b>         | <b>Assam</b>             | <b>Dhubri</b>                |
| <b>9.</b>         | <b>Assam</b>             | <b>Goalpara</b>              |
| <b>10.</b>        | <b>Assam</b>             | <b>Hailakandi</b>            |
| <b>11.</b>        | <b>Assam</b>             | <b>Udalguri</b>              |
| <b>12.</b>        | <b>Bihar</b>             | <b>Araria</b>                |
| <b>13.</b>        | <b>Bihar</b>             | <b>Aurangabad</b>            |
| <b>14.</b>        | <b>Bihar</b>             | <b>Banka</b>                 |
| <b>15.</b>        | <b>Bihar</b>             | <b>Begusarai</b>             |
| <b>16.</b>        | <b>Bihar</b>             | <b>Gaya</b>                  |
| <b>17.</b>        | <b>Bihar</b>             | <b>Jamui</b>                 |
| <b>18.</b>        | <b>Bihar</b>             | <b>Katihar</b>               |
| <b>19.</b>        | <b>Bihar</b>             | <b>Khagaria</b>              |

| <b>S. No.</b> | <b>State</b>               | <b>District</b>                     |
|---------------|----------------------------|-------------------------------------|
| <b>20.</b>    | <b>Bihar</b>               | <b>Muzaffarpur</b>                  |
| <b>21.</b>    | <b>Bihar</b>               | <b>Nawada</b>                       |
| <b>22.</b>    | <b>Bihar</b>               | <b>Purnia</b>                       |
| <b>23.</b>    | <b>Bihar</b>               | <b>Sheikhpura</b>                   |
| <b>24.</b>    | <b>Bihar</b>               | <b>Sitamarhi</b>                    |
| <b>25.</b>    | <b>Chhattisgarh</b>        | <b>Bastar</b>                       |
| <b>26.</b>    | <b>Chhattisgarh</b>        | <b>Bijapur</b>                      |
| <b>27.</b>    | <b>Chhattisgarh</b>        | <b>Dantewada</b>                    |
| <b>28.</b>    | <b>Chhattisgarh</b>        | <b>Kanker</b>                       |
| <b>29.</b>    | <b>Chhattisgarh</b>        | <b>Kondagaon</b>                    |
| <b>30.</b>    | <b>Chhattisgarh</b>        | <b>Korba</b>                        |
| <b>31.</b>    | <b>Chhattisgarh</b>        | <b>Mahasamund</b>                   |
| <b>32.</b>    | <b>Chhattisgarh</b>        | <b>Mohla-Manpur-Ambagarh Chowki</b> |
| <b>33.</b>    | <b>Chhattisgarh</b>        | <b>Narayanpur</b>                   |
| <b>34.</b>    | <b>Chhattisgarh</b>        | <b>Sukma</b>                        |
| <b>35.</b>    | <b>Gujarat</b>             | <b>Dahod</b>                        |
| <b>36.</b>    | <b>Gujarat</b>             | <b>Narmada</b>                      |
| <b>37.</b>    | <b>Haryana</b>             | <b>Mewat (Nuh)</b>                  |
| <b>38.</b>    | <b>Himachal Pradesh</b>    | <b>Chamba</b>                       |
| <b>39.</b>    | <b>Jammu &amp; Kashmir</b> | <b>Baramulla</b>                    |
| <b>40.</b>    | <b>Jammu &amp; Kashmir</b> | <b>Kupwara</b>                      |
| <b>41.</b>    | <b>Jharkhand</b>           | <b>Bokaro</b>                       |
| <b>42.</b>    | <b>Jharkhand</b>           | <b>Chatra</b>                       |
| <b>43.</b>    | <b>Jharkhand</b>           | <b>Dumka</b>                        |
| <b>44.</b>    | <b>Jharkhand</b>           | <b>Garhwa</b>                       |

| <b>S. No.</b> | <b>State</b>          | <b>District</b>            |
|---------------|-----------------------|----------------------------|
| <b>45.</b>    | <b>Jharkhand</b>      | <b>Giridih</b>             |
| <b>46.</b>    | <b>Jharkhand</b>      | <b>Godda</b>               |
| <b>47.</b>    | <b>Jharkhand</b>      | <b>Gumla</b>               |
| <b>48.</b>    | <b>Jharkhand</b>      | <b>Hazaribagh</b>          |
| <b>49.</b>    | <b>Jharkhand</b>      | <b>Khunti</b>              |
| <b>50.</b>    | <b>Jharkhand</b>      | <b>Latehar</b>             |
| <b>51.</b>    | <b>Jharkhand</b>      | <b>Lohardaga</b>           |
| <b>52.</b>    | <b>Jharkhand</b>      | <b>Pakur</b>               |
| <b>53.</b>    | <b>Jharkhand</b>      | <b>Palamu</b>              |
| <b>54.</b>    | <b>Jharkhand</b>      | <b>Pashchimi Singhbhum</b> |
| <b>55.</b>    | <b>Jharkhand</b>      | <b>Purbi Singhbhum</b>     |
| <b>56.</b>    | <b>Jharkhand</b>      | <b>Ramgarh</b>             |
| <b>57.</b>    | <b>Jharkhand</b>      | <b>Ranchi</b>              |
| <b>58.</b>    | <b>Jharkhand</b>      | <b>Sahibganj</b>           |
| <b>59.</b>    | <b>Jharkhand</b>      | <b>Simdega</b>             |
| <b>60.</b>    | <b>Karnataka</b>      | <b>Raichur</b>             |
| <b>61.</b>    | <b>Karnataka</b>      | <b>Yadgir</b>              |
| <b>62.</b>    | <b>Kerala</b>         | <b>Wayanad</b>             |
| <b>63.</b>    | <b>Madhya Pradesh</b> | <b>Barwani</b>             |
| <b>64.</b>    | <b>Madhya Pradesh</b> | <b>Chhatarpur</b>          |
| <b>65.</b>    | <b>Madhya Pradesh</b> | <b>Damoh</b>               |
| <b>66.</b>    | <b>Madhya Pradesh</b> | <b>Guna</b>                |
| <b>67.</b>    | <b>Madhya Pradesh</b> | <b>Khandwa</b>             |
| <b>68.</b>    | <b>Madhya Pradesh</b> | <b>Rajgarh</b>             |
| <b>69.</b>    | <b>Madhya Pradesh</b> | <b>Singrauli</b>           |

| <b>S. No.</b> | <b>State</b>          | <b>District</b>    |
|---------------|-----------------------|--------------------|
| <b>70.</b>    | <b>Madhya Pradesh</b> | <b>Vidisha</b>     |
| <b>71.</b>    | <b>Maharashtra</b>    | <b>Gadchiroli</b>  |
| <b>72.</b>    | <b>Maharashtra</b>    | <b>Nandurbar</b>   |
| <b>73.</b>    | <b>Maharashtra</b>    | <b>Osmanabad</b>   |
| <b>74.</b>    | <b>Maharashtra</b>    | <b>Washim</b>      |
| <b>75.</b>    | <b>Manipur</b>        | <b>Chandel</b>     |
| <b>76.</b>    | <b>Meghalaya</b>      | <b>Ri Bhoi</b>     |
| <b>77.</b>    | <b>Mizoram</b>        | <b>Mamit</b>       |
| <b>78.</b>    | <b>Nagaland</b>       | <b>Kiphire</b>     |
| <b>79.</b>    | <b>Odisha</b>         | <b>Balangir</b>    |
| <b>80.</b>    | <b>Odisha</b>         | <b>Dhenkanal</b>   |
| <b>81.</b>    | <b>Odisha</b>         | <b>Gajapati</b>    |
| <b>82.</b>    | <b>Odisha</b>         | <b>Kalahandi</b>   |
| <b>83.</b>    | <b>Odisha</b>         | <b>Kandhamal</b>   |
| <b>84.</b>    | <b>Odisha</b>         | <b>Koraput</b>     |
| <b>85.</b>    | <b>Odisha</b>         | <b>Malkangiri</b>  |
| <b>86.</b>    | <b>Odisha</b>         | <b>Nabarangpur</b> |
| <b>87.</b>    | <b>Odisha</b>         | <b>Nuapada</b>     |
| <b>88.</b>    | <b>Odisha</b>         | <b>Rayagada</b>    |
| <b>89.</b>    | <b>Punjab</b>         | <b>Ferozepur</b>   |
| <b>90.</b>    | <b>Punjab</b>         | <b>Moga</b>        |
| <b>91.</b>    | <b>Rajasthan</b>      | <b>Baran</b>       |
| <b>92.</b>    | <b>Rajasthan</b>      | <b>Dholpur</b>     |
| <b>93.</b>    | <b>Rajasthan</b>      | <b>Jaisalmer</b>   |
| <b>94.</b>    | <b>Rajasthan</b>      | <b>Karauli</b>     |

| <b>S.<br/>No.</b> | <b>State</b>         | <b>District</b>                |
|-------------------|----------------------|--------------------------------|
| <b>95.</b>        | <b>Rajasthan</b>     | <b>Sirohi</b>                  |
| <b>96.</b>        | <b>Sikkim</b>        | <b>Soreng</b>                  |
| <b>97.</b>        | <b>Tamil Nadu</b>    | <b>Ramanathapuram</b>          |
| <b>98.</b>        | <b>Tamil Nadu</b>    | <b>Virudhunagar</b>            |
| <b>99.</b>        | <b>Telangana</b>     | <b>Bhadradri Kothagudem</b>    |
| <b>100.</b>       | <b>Telangana</b>     | <b>Jayashankar Bhupalpally</b> |
| <b>101.</b>       | <b>Telangana</b>     | <b>Kumurum Bheem Asifabad</b>  |
| <b>102.</b>       | <b>Tripura</b>       | <b>Dhalai</b>                  |
| <b>103.</b>       | <b>Uttar Pradesh</b> | <b>Bahraich</b>                |
| <b>104.</b>       | <b>Uttar Pradesh</b> | <b>Balrampur</b>               |
| <b>105.</b>       | <b>Uttar Pradesh</b> | <b>Chandauli</b>               |
| <b>106.</b>       | <b>Uttar Pradesh</b> | <b>Chitrakoot</b>              |
| <b>107.</b>       | <b>Uttar Pradesh</b> | <b>Fatehpur</b>                |
| <b>108.</b>       | <b>Uttar Pradesh</b> | <b>Shravasti</b>               |
| <b>109.</b>       | <b>Uttar Pradesh</b> | <b>Siddharthnagar</b>          |
| <b>110.</b>       | <b>Uttar Pradesh</b> | <b>Sonbhadra</b>               |
| <b>111.</b>       | <b>Uttarakhand</b>   | <b>Haridwar</b>                |
| <b>112.</b>       | <b>Uttarakhand</b>   | <b>Udham Singh Nagar</b>       |

**ANNEXURE – II****ANNEXURE REFERRED TO IN REPLY TO PART (A) of LOK SABHA UNSTARRED QUESTION NO. 520 FOR 22.7.2026 REGARDING FUNCTIONING AND OUTCOMES OF ASPIRATIONAL DISTRICTS PROGRAMME BY SHRI PUSHPENDRA SAROJ****List of KPIs under Aspirational Districts Programme**

| <b>S.No</b> | <b>Theme</b>                  | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                                       | <b>Periodicity</b> |
|-------------|-------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>1</b>    | <b>Health &amp; Nutrition</b> | <b>1.1</b>              | <b>Percentage of Pregnant Women receiving four or more antenatal care check-ups against total ANC registrations</b> | <b>Annual</b>      |
| <b>2</b>    | <b>Health &amp; Nutrition</b> | <b>1.2</b>              | <b>Percentage of ANC registered within the first trimester against total ANC registrations</b>                      | <b>Monthly</b>     |
| <b>3</b>    | <b>Health &amp; Nutrition</b> | <b>1.3</b>              | <b>Percentage of pregnant women (PW) registered for ANC against estimated pregnancies</b>                           | <b>Monthly</b>     |
| <b>4</b>    | <b>Health &amp; Nutrition</b> | <b>2</b>                | <b>Percentage of pregnant women taking Supplementary Nutrition under the ICDS programme regularly</b>               | <b>Monthly</b>     |
| <b>5</b>    | <b>Health &amp; Nutrition</b> | <b>3.1</b>              | <b>Percentage of Pregnant women having severe anaemia treated against PW having sever anaemia tested cases</b>      | <b>Monthly</b>     |
| <b>6</b>    | <b>Health &amp; Nutrition</b> | <b>3.2</b>              | <b>Percentage of Pregnant Women tested for</b>                                                                      | <b>Annual</b>      |

| <b>S.No</b> | <b>Theme</b>                  | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                                                         | <b>Periodicity</b> |
|-------------|-------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|             |                               |                         | <b>Haemoglobin 4 or more than 4 times for respective ANC against total ANC registration</b>                                           |                    |
| <b>7</b>    | <b>Health &amp; Nutrition</b> | <b>4.1</b>              | <b>Sex Ratio at birth</b>                                                                                                             | <b>Monthly</b>     |
| <b>8</b>    | <b>Health &amp; Nutrition</b> | <b>4.2</b>              | <b>Percentage of institutional deliveries out of total estimated deliveries</b>                                                       | <b>Monthly</b>     |
| <b>9</b>    | <b>Health &amp; Nutrition</b> | <b>5</b>                | <b>Percentage of home deliveries attended by an SBA (Skilled Birth Attendance) trained health worker out of total home deliveries</b> | <b>Monthly</b>     |
| <b>10</b>   | <b>Health &amp; Nutrition</b> | <b>6.1</b>              | <b>Percentage of new-borns breastfed within one hour of birth</b>                                                                     | <b>Monthly</b>     |
| <b>11</b>   | <b>Health &amp; Nutrition</b> | <b>6.2</b>              | <b>Percentage of low birth weight babies (Less than 2500 gms)</b>                                                                     | <b>Monthly</b>     |
| <b>12</b>   | <b>Health &amp; Nutrition</b> | <b>6.3</b>              | <b>Proportion of live babies weighed at birth</b>                                                                                     | <b>Monthly</b>     |
| <b>13</b>   | <b>Health &amp; Nutrition</b> | <b>7</b>                | <b>Percentage of underweight children under 5 years</b>                                                                               | <b>Monthly</b>     |
| <b>14</b>   | <b>Health &amp; Nutrition</b> | <b>8.1</b>              | <b>Percentage of stunted children under 5 years</b>                                                                                   | <b>Quarterly</b>   |

| <b>S.No</b> | <b>Theme</b>                  | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                             | <b>Periodicity</b> |
|-------------|-------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------|--------------------|
| <b>15</b>   | <b>Health &amp; Nutrition</b> | <b>8.2</b>              | <b>Percentage of children with Diarrhoea treated with ORS</b>                                             | <b>Quarterly</b>   |
| <b>16</b>   | <b>Health &amp; Nutrition</b> | <b>8.3</b>              | <b>Percentage of children with Diarrhoea treated with Zinc</b>                                            | <b>Quarterly</b>   |
| <b>17</b>   | <b>Health &amp; Nutrition</b> | <b>8.4</b>              | <b>Percentage of children with ARI in the last 2 weeks taken to a health facility</b>                     | <b>Quarterly</b>   |
| <b>18</b>   | <b>Health &amp; Nutrition</b> | <b>9.1</b>              | <b>Percentage of Severe Acute Malnutrition (SAM)</b>                                                      | <b>Monthly</b>     |
| <b>19</b>   | <b>Health &amp; Nutrition</b> | <b>9.2</b>              | <b>Percentage of Moderate Acute Malnutrition (MAM)</b>                                                    | <b>Monthly</b>     |
| <b>20</b>   | <b>Health &amp; Nutrition</b> | <b>10.1</b>             | <b>Breastfeeding children receiving adequate diet (6-23 months)</b>                                       | <b>Quarterly</b>   |
| <b>21</b>   | <b>Health &amp; Nutrition</b> | <b>10.2</b>             | <b>Non-Breastfeeding children receiving adequate diet (6-23 months)</b>                                   | <b>Quarterly</b>   |
| <b>22</b>   | <b>Health &amp; Nutrition</b> | <b>11</b>               | <b>Percentage of children fully immunized (9-11 months) (BCG+ DPT3 + OPV3 + Measles1)</b>                 | <b>Monthly</b>     |
| <b>23</b>   | <b>Health &amp; Nutrition</b> | <b>12.1</b>             | <b>Tuberculosis (TB) case notification rate (Public and Private Institutions) against estimated cases</b> | <b>Monthly</b>     |

| <b>S.No</b> | <b>Theme</b>                  | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                                                                                                           | <b>Periodicity</b> |
|-------------|-------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>24</b>   | <b>Health &amp; Nutrition</b> | <b>12.2</b>             | <b>TB Treatment success rate among notified TB patients (public and private)</b>                                                                                                        | <b>Monthly</b>     |
| <b>25</b>   | <b>Health &amp; Nutrition</b> | <b>13.1</b>             | <b>Proportion of Sub centres/ PHCs converted into Health &amp; Wellness Centres (HWCs)</b>                                                                                              | <b>Quarterly</b>   |
| <b>26</b>   | <b>Health &amp; Nutrition</b> | <b>13.2</b>             | <b>Proportion of Primary Health Centres compliant to Indian Public Health Standards</b>                                                                                                 | <b>Quarterly</b>   |
| <b>27</b>   | <b>Health &amp; Nutrition</b> | <b>13.3</b>             | <b>Proportion of functional FRUs (First referral units) against the norm of 1 per 5,00,000 population (1 per 3,00,000 for hilly terrain)</b>                                            | <b>Quarterly</b>   |
| <b>28</b>   | <b>Health &amp; Nutrition</b> | <b>13.4</b>             | <b>Proportion of specialist services available in District hospitals against 10* core specialist services</b>                                                                           | <b>Quarterly</b>   |
| <b>29</b>   | <b>Health &amp; Nutrition</b> | <b>13.5</b>             | <b>Percentage of Anganwadis centres/Urban PHCs reported to have conducted at least one Village Health Sanitation &amp; Nutrition day / Urban Health Sanitation &amp; Nutrition day/</b> | <b>Quarterly</b>   |

| <b>S.No</b> | <b>Theme</b>                  | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                                                    | <b>Periodicity</b> |
|-------------|-------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
|             |                               |                         | <b>respectively in the last one month</b>                                                                                        |                    |
| <b>30</b>   | <b>Health &amp; Nutrition</b> | <b>13.6</b>             | <b>Proportion of Anganwadis with own buildings</b>                                                                               | <b>Quarterly</b>   |
| <b>31</b>   | <b>Health &amp; Nutrition</b> | <b>13.7</b>             | <b>Percentage of First referral units (FRU) having labour room and obstetrics OT NQAS certified (ie meet LaQShya guidelines)</b> | <b>Monthly</b>     |
| <b>32</b>   | <b>Education</b>              | <b>1.1</b>              | <b>Transition Rate - Primary to Upper Primary level</b>                                                                          | <b>Annual</b>      |
| <b>33</b>   | <b>Education</b>              | <b>1.2</b>              | <b>Transition Rate - Upper Primary to Secondary level</b>                                                                        | <b>Annual</b>      |
| <b>34</b>   | <b>Education</b>              | <b>2</b>                | <b>Toilet access: Percentage schools with functional girls' toilets</b>                                                          | <b>Monthly</b>     |
| <b>35</b>   | <b>Education</b>              | <b>3.1</b>              | <b>Mathematics performance in Class 3</b>                                                                                        | <b>Quarterly</b>   |
| <b>36</b>   | <b>Education</b>              | <b>3.2</b>              | <b>Language performance in Class 3</b>                                                                                           | <b>Quarterly</b>   |
| <b>37</b>   | <b>Education</b>              | <b>3.3</b>              | <b>Mathematics performance in Class 5</b>                                                                                        | <b>Quarterly</b>   |
| <b>38</b>   | <b>Education</b>              | <b>3.4</b>              | <b>Language performance in Class 5</b>                                                                                           | <b>Quarterly</b>   |
| <b>39</b>   | <b>Education</b>              | <b>3.5</b>              | <b>Mathematics performance in Class 8</b>                                                                                        | <b>Quarterly</b>   |

| <b>S.No</b> | <b>Theme</b>                             | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                                | <b>Periodicity</b> |
|-------------|------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------|--------------------|
| <b>40</b>   | <b>Education</b>                         | <b>3.6</b>              | <b>Language performance in Class 8</b>                                                                       | <b>Quarterly</b>   |
| <b>41</b>   | <b>Education</b>                         | <b>4</b>                | <b>Female literacy rate (15+ Age group)</b>                                                                  | <b>Quarterly</b>   |
| <b>42</b>   | <b>Education</b>                         | <b>5</b>                | <b>Percentage of schools with functional drinking water facility</b>                                         | <b>Monthly</b>     |
| <b>43</b>   | <b>Education</b>                         | <b>6</b>                | <b>Percentage of schools with functional electricity facility at secondary level</b>                         | <b>Monthly</b>     |
| <b>44</b>   | <b>Education</b>                         | <b>7</b>                | <b>Percentage of elementary schools complying with RTE specified Pupil Teacher Ratio</b>                     | <b>Monthly</b>     |
| <b>45</b>   | <b>Education</b>                         | <b>8</b>                | <b>Percentage of schools providing textbooks to children within 1 month of start of the academic session</b> | <b>Annual</b>      |
| <b>46</b>   | <b>Agriculture &amp; Water Resources</b> | <b>1.1</b>              | <b>Percentage of net sown area under micro-irrigation</b>                                                    | <b>Monthly</b>     |
| <b>47</b>   | <b>Agriculture &amp; Water Resources</b> | <b>1.2</b>              | <b>Number of water-bodies rejuvenated under MGNREGA</b>                                                      | <b>Half Yearly</b> |
| <b>48</b>   | <b>Agriculture &amp; Water Resources</b> | <b>2</b>                | <b>Crop Insurance- Percentage of net sown area under Pradhan</b>                                             | <b>Half Yearly</b> |

| <b>S.No</b> | <b>Theme</b>                             | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                                               | <b>Periodicity</b> |
|-------------|------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
|             |                                          |                         | <b>Mantri Fasal Bima Yojana</b>                                                                                             |                    |
| <b>49</b>   | <b>Agriculture &amp; Water Resources</b> | <b>3.1</b>              | <b>Percentage increase in agricultural credit</b>                                                                           | <b>Half Yearly</b> |
| <b>50</b>   | <b>Agriculture &amp; Water Resources</b> | <b>3.2</b>              | <b>Certified quality seed distribution</b>                                                                                  | <b>Half Yearly</b> |
| <b>51</b>   | <b>Agriculture &amp; Water Resources</b> | <b>4</b>                | <b>Number of district mandis linked to electronic market</b>                                                                | <b>Monthly</b>     |
| <b>52</b>   | <b>Agriculture &amp; Water Resources</b> | <b>5</b>                | <b>Percentage change in Price Realization - difference between Farm Harvest Price (FHP) and Minimum Support Price (MSP)</b> | <b>Half Yearly</b> |
| <b>53</b>   | <b>Agriculture &amp; Water Resources</b> | <b>6</b>                | <b>Percentage share of high value crops to total sown area in district</b>                                                  | <b>Annual</b>      |
| <b>54</b>   | <b>Agriculture &amp; Water Resources</b> | <b>7</b>                | <b>Agricultural productivity of 2 major crops</b>                                                                           | <b>Half Yearly</b> |
| <b>55</b>   | <b>Agriculture &amp; Water Resources</b> | <b>8</b>                | <b>Percentage of animals vaccinated</b>                                                                                     | <b>Monthly</b>     |
| <b>56</b>   | <b>Agriculture &amp; Water Resources</b> | <b>9</b>                | <b>Artificial Insemination coverage</b>                                                                                     | <b>Monthly</b>     |

| <b>S.No</b> | <b>Theme</b>                                       | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                       | <b>Periodicity</b> |
|-------------|----------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------|--------------------|
| <b>57</b>   | <b>Agriculture &amp; Water Resources</b>           | <b>10</b>               | <b>Number of Soil Health Cards distributed</b>                                                      | <b>Monthly</b>     |
| <b>58</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>1</b>                | <b>Total Disbursement of Mudra loan (in rupees) per 1 Lakh population</b>                           | <b>Monthly</b>     |
| <b>59</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>2</b>                | <b>Pradhan Mantri Jeevan Jyoti Bima Yojana (PMJJBY): Number of Enrolments per 1 Lakh population</b> | <b>Monthly</b>     |
| <b>60</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>3</b>                | <b>Pradhan Mantri Suraksha Bima Yojana (PMSBY): Number of Enrolments per 1 Lakh population</b>      | <b>Monthly</b>     |
| <b>61</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>4</b>                | <b>Atal Pension Yojana (APY): Number of Beneficiaries per 1 Lakh population</b>                     | <b>Monthly</b>     |
| <b>62</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>5</b>                | <b>Percentage of accounts seeded with Aadhaar as a percentage of total banking accounts</b>         | <b>Monthly</b>     |
| <b>63</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>6</b>                | <b>Number of accounts opened under Pradhan Mantri Jan Dhan Yojana</b>                               | <b>Monthly</b>     |
| <b>64</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>7</b>                | <b>No of youth certified in short term and long-term training# schemes / no of</b>                  | <b>Monthly</b>     |

| <b>S.No</b> | <b>Theme</b>                                       | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                       | <b>Periodicity</b> |
|-------------|----------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------|--------------------|
|             |                                                    |                         | <b>youth in district in age group 15-29</b>                                                         |                    |
| <b>65</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>8</b>                | <b>No of certified youth employed# /No of youth trained under short term and long-term training</b> | <b>Monthly</b>     |
| <b>66</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>9</b>                | <b>Number of Apprentices completing/Total number of trainees registered on the portal</b>           | <b>Monthly</b>     |
| <b>67</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>10</b>               | <b>No of people certified under Recognition of Prior Learning#/Non-formally skilled workforce**</b> | <b>Monthly</b>     |
| <b>68</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>11.1</b>             | <b>Women - certified trained</b>                                                                    | <b>Monthly</b>     |
| <b>69</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>11.2</b>             | <b>SC - certified trained</b>                                                                       | <b>Monthly</b>     |
| <b>70</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>11.3</b>             | <b>ST - certified trained</b>                                                                       | <b>Monthly</b>     |
| <b>71</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>11.4</b>             | <b>OBC - certified trained</b>                                                                      | <b>Monthly</b>     |

| <b>S.No</b> | <b>Theme</b>                                       | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                                                                        | <b>Periodicity</b> |
|-------------|----------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>72</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>11.5</b>             | <b>Minorities – certified trained</b>                                                                                                                | <b>Monthly</b>     |
| <b>73</b>   | <b>Financial Inclusion &amp; Skill Development</b> | <b>11.6</b>             | <b>Differently abled – certified trained) / Total Number of youth certified trained</b>                                                              | <b>Monthly</b>     |
| <b>74</b>   | <b>Basic Infrastructure</b>                        | <b>1</b>                | <b>Percentage of households with electricity connection</b>                                                                                          | <b>Monthly</b>     |
| <b>75</b>   | <b>Basic Infrastructure</b>                        | <b>2</b>                | <b>Percentage of Gram Panchayat with internet connection</b>                                                                                         | <b>Monthly</b>     |
| <b>76</b>   | <b>Basic Infrastructure</b>                        | <b>3.1</b>              | <b>Percentage of habitations with access to all weather roads under PMGSY</b>                                                                        | <b>Monthly</b>     |
| <b>77</b>   | <b>Basic Infrastructure</b>                        | <b>3.2</b>              | <b>Cumulative number of kilometres of all-weather road work completed as a percentage of total sanctioned kilometres in the district under PMGSY</b> | <b>Monthly</b>     |
| <b>78</b>   | <b>Basic Infrastructure</b>                        | <b>4</b>                | <b>Percentage of households with Individual Household Latrines</b>                                                                                   | <b>Monthly</b>     |
| <b>79</b>   | <b>Basic Infrastructure</b>                        | <b>5</b>                | <b>Percentage of Rural habitations with access to adequate quantity of</b>                                                                           | <b>Monthly</b>     |

| <b>S.No</b> | <b>Theme</b>                | <b>Indicator Number</b> | <b>Monitorable data point</b>                                                                                                                                                   | <b>Periodicity</b> |
|-------------|-----------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|             |                             |                         | <b>potable water - 40 lpcd drinking water in rural</b>                                                                                                                          |                    |
| <b>80</b>   | <b>Basic Infrastructure</b> | <b>6</b>                | <b>Coverage/ establishment of Common Service Centres at Gram Panchayat level</b>                                                                                                | <b>Monthly</b>     |
| <b>81</b>   | <b>Basic Infrastructure</b> | <b>7</b>                | <b>Percentage of pucca houses constructed for household who are shelter-less or having one room with kuchha wall and kuchha roof or having 2 room with kuchha wall and roof</b> | <b>Monthly</b>     |