

**GOVERNMENT OF INDIA
MINISTRY OF HUMAN RESOURCE DEVELOPMENT
DEPARTMENT OF SCHOOL EDUCATION & LITERACY**

**LOK SABHA
UNSTARRED QUESTION NO.1160
TO BE ANSWERED ON 25.07.2016**

Imparting AYUSH Education in Schools/Institutes

†1160. SHRI VISHNU DAYAL RAM:

Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) the details of schools/institutes imparting Ayurveda, Yoga, Naturopathy, Unani, Siddha and Homoeopathy education as on date, State/UT-wise;

(b) the details of the number of such schools/institutes proposed to be increased during the current financial year;

(c) whether the Government proposes to make any changes in the syllabus of these schools/institutes and if so, the details thereof; and

(d) the steps taken by the Government to promote Ayurveda, Yoga, Naturopathy, Unani, Siddha and Homoeopathy education during previous years in the country?

ANSWER

**MINISTER OF STATE IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT
(SHRI UPENDRA KUSHWAHA)**

(a): The National Curriculum Framework (NCF- 2005) recommends Yoga as an integral part of Health and Physical Education. Health and Physical Education is a compulsory subject from Class I to class X and optional from classes XI to XII. The content of Yoga has been included from class VI onward. Some content on Naturopathy has also been included in the curriculum at various levels of school education by NCERT. Ayurveda, Unani, Siddha and Homoeopathy education are not imparted in schools. As regards schools affiliated with Central Board of Secondary Education (CBSE), Yoga is included in the curriculum at the Secondary and Senior Secondary level.

(b): Six Central Universities namely (i) Hemvati Nandan Bahuguna Garhwal University, (ii) Visva Bharati, (iii) Central University of Rajasthan, (iv) Central University of Kerala, (v) Indira Gandhi National Tribal University (vi) Manipur University have been identified to start the Yoga Department from the academic session 2016-17, subject to the approvals of the competent authorities of concerned Universities.

(c) and (d): Do not arise.
