

**GOVERNMENT OF INDIA  
MINISTRY OF RAILWAYS**

**LOK SABHA  
UNSTARRED QUESTION NO. 72  
TO BE ANSWERED ON 24.02.2016**

**RESERVATION QUOTA FOR SPORTSPERSONS**

**† 72. PROF. RAVINDRA VISHWANATH GAIKWAD :**

**Will the Minister of RAILWAYS be pleased to state:**

- (a) whether the Railways have any reserved quota in railway jobs for sportspersons;**
- (b) if so, the details thereof and the criteria adopted by the railways for appointment of sportspersons, sports-wise; and**
- (c) the number of applications received with regard to appointment of sportspersons during the last three years and the number of appointments made as per the set criteria during the above period, sports and year-wise?**

**ANSWER**

**MINISTER OF STATE IN THE MINISTRY OF RAILWAYS**

**(SHRI MANOJ SINHA)**

**(a) to (c): A Statement is laid on the Table of the House.**

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**STATEMENT REFERRED TO IN REPLY TO PARTS (a) TO (c) OF UNSTARRED QUESTION NO. 72 BY PROF. RAVINDRA VISHWANATH GAIKWAD TO BE ANSWERED IN LOK SABHA ON 24.02.2016 REGARDING RESERVATION QUOTA FOR SPORTSPERSONS**

**(a) Yes, Madam.**

**(b) Annual quota of 1220 posts has been allotted to zonal Railways and Production Units for recruitment of sportspersons. The Recruitment is made by Open Advertisement and by Talent Scouting. The sports wise quota is allotted as per the assessment of requirement in each sports by each Zonal Railway. The sporting norms are as under:**

<p><b>Grade Pay</b> □ 1900 and above</p>	<p><b>i) Represented Country in Olympics, World Cup, World Championships, Asian Games, Common Wealth Games.</b></p> <p><b>ii) At least 3<sup>rd</sup> position in Commonwealth Championship, Asian Championship, Asia Cup, South Asian Federation Games, National Games, National Championship, All India Inter University Championship or 1<sup>st</sup> position on Federation Cup.</b></p>
<p><b>Grade Pay</b> □ 1800</p>	<p><b>i) Represented Country in Commonwealth Championship, Asian Championship, Asia Cup or South Asian Federation Games.</b></p> <p><b>ii) At least 3<sup>rd</sup> position in Federation Cup Championship.</b></p>

	<b>v) Represented State in National championships except in Marathon/Cross Country.</b>
	<b>vi) At least 3<sup>rd</sup> position in Senior State Championship.</b>

**Age: 18-25 years.**

**(c) Information is being collected and will be laid on the Table of the House.**

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