## GOVERNMENT OF INDIA

 MINISTRY OF RAILWAYS
## LOK SABHA

UNSTARRED QUESTION NO. 1132 TO BE ANSWERED ON 27.07.2015

## LENGTH OF NEW RAIL LINES

1132. SHRI MALLIKARJUN KHARGE:

Will the Minister of RAILWAYS be pleased to state:
(a) the total length of new railway lines commissioned, electrified, doubled during the last three years and the current year, Zone-wise; and
(b) the new projects of rail line construction, gauge conversion, electrification and doubling of rail lines sanctioned during the last year and the current financial year?

## ANSWER

MINISTER OF STATE IN THE MINISTRY OF RAILWAYS
(SHRI MANOJ SINHA)
(a) \& (b): A Statement is laid on the Table of the House.

STATEMENT REFERRED TO IN REPLY TO PARTS (a) AND (b) OF UNSTARRED QUESTION NO. 1132 BY SHRI MALLIKARJUN KHARGE TO BE ANSWERED IN LOK SABHA ON 27.07.2015 REGARDING LENGTH OF NEW RAIL LINES
(a): The zonal railway-wise status of construction of new line commissioned, doubling and electrification during the last three years and the current year is as detailed below:

| S.No. | Zonal Railway | New Line | Doubling | Electrification |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Central | 138 | 49 | 379 |
| 2 | Eastern | 130 | 323 | 272 |
| 3 | East Central | $\mathbf{1 7 0}$ | 6 | 233 |
| 4 | East Coast | 232 | 53 | 284 |
| 5 | Northern | 211 | 0 | 592 |
| 6 | North Central | 0 | 104 | 230 |
| 7 | North Eastern | 42 | 10 | 315 |
| 8 | Northeast Frontier | 28 | 92 | 87 |
| 9 | North Western | 85 | 114 | 367 |
| 10 | Southern | 107 | 0 | 494 |
| 11 | South Central | 0 | 160 | 0 |
| 12 | South Eastern | 1 | 34 | 146 |
| 13 | South East Central | 152 | 109 | 274 |
| 14 | South Western | 0 | 190 | 0 |
| 15 | Western | 50 | 0 | 222 |
| 16 | West Central | 0 |  |  |

*Apart from above, Rail Vikas Nigam Limited has carried out 330 Km Doubling spread over various Zonal Railways.
(b): Details of sanctioned new rail lines, gauge conversion, doubling and electrification sanctioned during the last year and the current financial year is as given below:

| Plan Head | $2014-15$ | $2015-16$ |
| :--- | :---: | :---: |
| New Line | 0 | 4 |
| Gauge Conversion | 0 | 1 |
| Doubling | 2 | 77 |
| Electrification | 2 | 28 |

