

**GOVERNMENT OF INDIA  
MINISTRY OF HOME AFFAIRS**

**LOK SABHA  
UNSTARRED QUESTION NO. 1995**

**TO BE ANSWERED ON THE 11<sup>TH</sup> MARCH, 2025/ PHALGUNA 20, 1946 (SAKA)**

**REORGANISATION OF UNION TERRITORY OF LADAKH**

**†1995. SHRI DILIP SAIKIA:**

**Will the Minister of HOME AFFAIRS be pleased to state:**

**(a) whether there has been any improvement in health, education and energy infrastructure since the reorganisation of the Union Territory of Ladakh; and**

**(b) if so, the details thereof?**

**ANSWER**

**MINISTER OF STATE IN THE MINISTRY OF HOME AFFAIRS  
(SHRI NITYANAND RAI)**

**(a). Yes sir.**

**(b). The details thereof as reported by Union Territory of Ladakh are as under:**

**Major improvement in Health Infrastructure:**

<b>S. No.</b>	<b>Particulars</b>	<b>Before reorganization</b>	<b>After reorganization</b>
<b>1.</b>	<b>No. of hospital beds</b>	<b>824</b>	<b>1554</b>
<b>2.</b>	<b>No. of oxygen beds</b>	<b>461</b>	<b>1078</b>
<b>3.</b>	<b>No. of ICU beds</b>	<b>11</b>	<b>31</b>
<b>4.</b>	<b>No. of doctors</b>	<b>170</b>	<b>301</b>
<b>5.</b>	<b>No. of Ayushman Arogya Mandir Health and Wellness Centres</b>	<b>06</b>	<b>321</b>

**Major improvement in Education Infrastructure:**

<b>S. No.</b>	<b>Particular</b>	<b>Before reorganization</b>	<b>After reorganization</b>
<b>1.</b>	<b>No. of enrolments</b>	<b>46895</b>	<b>54756</b>
<b>2.</b>	<b>No. of teachers</b>	<b>6197</b>	<b>6334</b>
<b>3.</b>	<b>No. of hostels</b>	<b>15</b>	<b>30</b>
<b>4.</b>	<b>No. of ICT labs</b>	<b>2</b>	<b>148</b>
<b>5.</b>	<b>No. of smart classrooms</b>	<b>0</b>	<b>230</b>
<b>6.</b>	<b>No. of Atal Tinkering Labs</b>	<b>0</b>	<b>24</b>
<b>7.</b>	<b>No. of tablets distributed for all students from Class 6<sup>th</sup> and above</b>	<b>0</b>	<b>17500</b>
<b>8.</b>	<b>No. of additional Classrooms (including Labs)</b>	<b>36</b>	<b>150</b>
<b>9.</b>	<b>No. of toilets for Children with Special Needs (CwSN)</b>	<b>22</b>	<b>184</b>
<b>10.</b>	<b>No. of astronomy labs</b>	<b>0</b>	<b>40</b>
<b>11.</b>	<b>Central Heating Systems at Schools</b>	<b>0</b>	<b>14</b>

**Major improvement in Energy Infrastructure:**

<b>S. No.</b>	<b>Particulars</b>	<b>Before reorganization</b>	<b>After reorganization</b>
<b>1.</b>	<b>Length of 66 KV line (KM)</b>	<b>257.31</b>	<b>293.15</b>
<b>2.</b>	<b>No. of 66/11 KV sub- stations</b>	<b>10</b>	<b>16</b>
	<b>capacity (MVA)</b>	<b>76.7</b>	<b>154.5</b>
<b>3.</b>	<b>No. of 33/11 KV sub- stations</b>	<b>0</b>	<b>2</b>
	<b>capacity (MVA)</b>	<b>0</b>	<b>6.30</b>
<b>4.</b>	<b>No. of 11 KV feeders</b>	<b>60</b>	<b>79</b>
<b>5.</b>	<b>Length of 11 KV line (KM)</b>	<b>2481</b>	<b>3039.35</b>
<b>6.</b>	<b>No. of distribution transformers</b>	<b>1182</b>	<b>2781</b>
	<b>capacity (MVA)</b>	<b>114.36</b>	<b>283.56</b>
<b>7.</b>	<b>Length of LT lines (KM)</b>	<b>2540</b>	<b>3087</b>
<b>8.</b>	<b>No. of consumers</b>	<b>52535</b>	<b>75379</b>
<b>9.</b>	<b>Sanctioned load (MW)</b>	<b>78.8</b>	<b>143</b>
<b>10.</b>	<b>220 KV Transmission line</b>	<b>0</b>	<b>Srinagar-Leh Transmission line</b>

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