

GOVERNMENT OF INDIA
MINISTRY OF TRIBAL AFFAIRS
LOK SABHA
STARRED QUESTION NO- †*57
TO BE ANSWERED ON- 06/02/2025

CONSTRUCTION OF BUILDING FOR TRIBALS IN DAMAN AND DIU

†*57. SHRI PATEL UMESHBHAI BABUBHAI:

Will the Minister of TRIBAL AFFAIRS be pleased to state:

- (a) whether any building was constructed for the tribals in Daman and Diu;
- (b) if so, the date on which the decision was taken and the source/account of the funds under which the said building was to be built and the amount of funds spent in this regard;
- (c) whether the said building has been dedicated to the tribal community and if so, the date and the name of the authority to whom the said building was handed over;
- (d) if not, the reasons therefor;
- (e) whether the said building has been handed over to the Department of Education under the name of Shiksha Sadan;
- (f) if so, the details thereof along with the reasons therefor;
- (g) whether the said building is likely to be handed back to the tribal community in the future; and
- (h) if so, the time period for the same and if not, the reasons therefor?

ANSWER

MINISTER OF TRIBAL AFFAIRS
(SHRI JUAL ORAM)

(a) to (h): A statement is laid on the table of the House.

Statement referred to in reply to parts (a) to (h) of Lok Sabha Starred Question No.†*57 for answer on 06.02.2025 raised by Shri Patel Umeshbhai Babubhai regarding “Construction of Building for Tribals in Daman and Diu”

(a) to (h): As per information provided by UT Administration of Dadra Nagar Haveli, Daman & Diu, approval for construction of Adivasi Bhawan in Daman has been granted by competent authority of UT administration from its funds vide dated 17.01.2014. Funds under Major Works of Public Works Department (PWD) was utilized to build the building. Work order was issued on dated 04.03.2016 and building was completed on 30.09.2018. The building has been constructed by PWD department for an amount of Rs.4,42,17,841.81. The building is being utilized by Education department for the welfare of student community including tribal people of the UT.
