### GOVERNMENT OF INDIA MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES

# LOK SABHA

### **UNSTARRED QUESTION NO. 1297** TO BE ANSWERED ON 03.12.2024

### CHIEF COMMISSIONER FOR PERSONS WITH DISABILITIES

1297. Shri Vishaldada Prakashbapu Patil

Will the Minister of SOCIAL JUSTICE AND EMPOWERMENT be pleased to state:

(a) the number of recommendations passed by the Chief Commissioner for Persons with Disabilities to various Ministries of the Central Government between 2020 and 2023, Ministry and year-wise;

(b) whether the Government has received the action taken reports received from various Ministries in response to recommendations made by the Chief Commissioner for Persons with Disabilities between 2020 and 2023, if so, the details thereof and the number of such reports received and if not, the reasons therefor;

(c) the number of cases decided by the Chief Commissioner for Persons with Disabilities where State authorities or concerned Ministries have communicated reasons for non-acceptance, Ministry-wise, between 2020 and 2023; and

(d) the number of cases referred by the Chief Commissioner for Persons with Disabilities to the Special Court for non-compliance under Section 93 of the Rights of Persons with Disabilities (RPWD) Act, 2016, between 2020 and 2023, year-wise?

#### ANSWER

### MINISTER OF STATE FOR SOCIAL JUSTICE AND EMPOWERMENT

#### (SHRI B L VERMA)

(a), (b) & (c): The details of recommendations passed by the Chief Commissioner for Persons with Disabilities to various Ministries of the Central Government between 2020 and 2023, Ministry-wise and year-wise are at **Annexure**.

(d) 02 cases were referred by the Chief Commissioner for Persons with Disabilities to the Special Court for non-compliance under Section 93 of the Rights of Persons with Disabilities (RPwD) Act, 2016 in the year 2023. No such cases were referred to the Special Court between the year 2020 and 2022.

# Annexure

Details of recommendations passed by the Chief Commissioner for Persons with Disabilities to various Ministries of the Central Government between 2020 and 2023, Ministry-wise and year-wise

| Sl.No. | Name of the<br>Ministry/Department, Govt. of<br>India | Part of<br>Q.No.1297 |      | Tatal |      |      |         |
|--------|---|----------------------|------|-------|------|------|---------|
|        |   |                      | 2020 | 2021  | 2022 | 2023 | _ Total |
|        | Ministry of Science &                                 | (a)                  | 1    | 0     | 0    | 0    | 1       |
| 1.     | Technology  | (b) *                | 0    | 0     | 0    | 0    | 0       |
|        |   | (c) #                | 0    | 0     | 0    | 0    | 0       |
| 2.     | Ministry of Finance                                   | (a)                  | 1    | 2     | 3    | 2    | 8       |
|        |   | (b) *                | 0    | 1     | 1    | 0    | 2       |
|        |   | (c) #                | 0    | 0     | 1    | 1    | 2       |
| 3.     | Ministry of Railways                                  | (a)                  | 50   | 42    | 56   | 47   | 195     |
|        |   | (b) *                | 12   | 10    | 16   | 11   | 49      |
|        |   | (c) #                | 0    | 0     | 0    | 2    | 2       |
| 4.     | Ministry of Communication &                           | (a)                  | 13   | 20    | 22   | 8    | 63      |
|        | Technology  | (b) *                | 5    | 6     | 8    | 2    | 21      |
|        |   | (c) #                | 0    | 0     | 0    | 0    | 0       |
| 5.     | Ministry of Personnel, Public                         | (a)                  | 5    | 2     | 16   | 20   | 43      |
|        | Grievance and Pension                                 | (b) *                | 3    | 1     | 6    | 4    | 14      |
|        |   | (c) #                | 0    | 0     | 6    | 5    | 11      |
| 6.     | Ministry of Health and Family                         | (a)                  | 3    | 2     | 7    | 5    | 17      |
|        | Welfare   | (b) *                | 1    | 0     | 2    | 1    | 4       |
|        |   | (c) #                | 0    | 0     | 0    | 0    | 0       |
| 7.     | Department of Atomic Energy                           | (a)                  | 1    | 0     | 6    | 3    | 10      |
|        |   | (b) *                | 0    | 0     | 2    | 1    | 3       |
|        |   | (c) #                | 0    | 0     | 0    | 0    | 0       |
| 8.     | Ministry of Defence                                   | (a)                  | 6    | 4     | 9    | 7    | 26      |
|        |   | (b) *                | 2    | 1     | 4    | 2    | 9       |
|        |   | (c) #                | 0    | 0     | 0    | 0    | 0       |
| 9.     | Ministry of Agriculture &                             | (a)                  | 1    | 0     | 0    | 0    | 1       |
|        | Farmer's Welfare                                      | (b) *                | 0    | 0     | 0    | 0    | 0       |
|        |   | (c) #                | 0    | 0     | 0    | 0    | 0       |
| 10.    | Ministry of Statistics and                            | (a)                  | 1    | 0     | 1    | 0    | 2       |
|        | Programme Implementation                              | (b) *                | 0    | 0     | 0    | 0    | 0       |
|        |   | (c) #                | 0    | 0     | 0    | 0    | 0       |
| 11.    | Department of Space                                   | (a)                  | 1    | 0     | 0    | 1    | 2       |
|        |   | (b) *                | 1    | 0     | 0    | 0    | 1       |
|        |   | (c) #                | 0    | 0     | 0    | 0    | 0       |
| 12.    | Ministry of Tourism                                   | (a)                  | 2    | 0     | 0    | 2    | 4       |

|     |   | (b) * | 1 | 0 | 0  | 1 | 2  |
|-----|---|-------|---|---|----|---|----|
|     | -   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 13. | Ministry of Consumer Affairs                                    | (a)   | 1 | 0 | 0  | 0 | 1  |
|     | Food & Public Distribution                                      | (b) * | 0 | 0 | 0  | 0 | 0  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 14. | Department of Heavy Industries,<br>Ministry of Heavy Industries | (a)   | 2 | 1 | 2  | 2 | 7  |
|     |   | (b) * | 1 | 1 | 1  | 0 | 3  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 15. | Ministry of Ports, Shipping and<br>Waterways                    | (a)   | 1 | 0 | 0  | 0 | 1  |
|     |   | (b) * | 0 | 0 | 0  | 0 | 0  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 16. | Ministry of Housing and Urban<br>Affairs                        | (a)   | 2 | 3 | 2  | 1 | 8  |
|     |   | (b) * | 1 | 2 | 0  | 0 | 3  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
|     |   |       |   |   |    |   |    |
| 17. | Ministry of Education   | (a)   | 1 | 2 | 1  | 2 | 6  |
|     |   | (b) * | 1 | 1 | 0  | 0 | 2  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 18. | Ministry of Corporate Affairs                                   | (a)   | 0 | 4 | 0  | 0 | 4  |
|     |   | (b) * | 0 | 2 | 0  | 0 | 2  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 19. | Ministry of Labour and<br>Employment                            | (a)   | 0 | 2 | 6  | 3 | 11 |
|     |   | (b) * | 0 | 1 | 2  | 0 | 3  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 20. | Ministry of Law Justice   | (a)   | 0 | 1 | 0  | 0 | 1  |
|     |   | (b) * | 0 | 0 | 0  | 0 | 0  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 21. | Ministry of Micro, Small and<br>Medium Scale Enterprises        | (a)   | 0 | 2 | 0  | 0 | 2  |
|     |   | (b) * | 0 | 1 | 0  | 0 | 1  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 22. | Ministry of Home Affairs  | (a)   | 0 | 1 | 11 | 5 | 17 |
|     |   | (b) * | 0 | 0 | 3  | 1 | 4  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 23. | Ministry of Environment Forests & Climate change                | (a)   | 0 | 0 | 1  | 0 | 1  |
|     |   | (b) * | 0 | 0 | 0  | 0 | 0  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 24. | Ministry of Civil Aviation                                      | (a)   | 0 | 0 | 4  | 2 | 6  |
|     |   | (b) * | 0 | 0 | 2  | 0 | 2  |
|     |   | (c) # | 0 | 0 | 0  | 0 | 0  |
| 25. | CAG   | (a)   | 0 | 0 | 2  | 4 | 6  |
|     | l T   | (b) * | 0 | 0 | 1  | 1 | 2  |

|     |                                | (c) # | 0 | 0 | 0 | 0 | 0  |
|-----|--------------------------------|-------|---|---|---|---|----|
| 26. | Ministry of Ayush              | (a)   | 0 | 0 | 2 | 1 | 3  |
|     |                                | (b) * | 0 | 0 | 1 | 0 | 1  |
|     |                                | (c) # | 0 | 0 | 0 | 0 | 0  |
| 27. | UPSC                           | (a)   | 0 | 2 | 8 | 0 | 10 |
|     |                                | (b) * | 0 | 1 | 3 | 0 | 4  |
|     |                                | (c) # | 0 | 0 | 0 | 0 | 0  |
| 28  | Ministry of Mines              | (a)   | 0 | 0 | 0 | 1 | 1  |
|     |                                | (b) * | 0 | 0 | 0 | 0 | 0  |
|     |                                | (c) # | 0 | 0 | 0 | 0 | 0  |
| 29. | Ministry of Information and    | (a)   | 0 | 0 | 2 | 3 | 5  |
|     | Broadcasting                   | (b) * | 0 | 0 | 1 | 0 | 1  |
|     |                                | (c) # | 0 | 0 | 0 | 0 | 0  |
| 30. | Ministry of External Affairs   | (a)   | 0 | 0 | 0 | 2 | 2  |
|     |                                | (b) * | 0 | 0 | 0 | 1 | 1  |
|     |                                | (c) # | 0 | 0 | 0 | 0 | 0  |
| 31. | Ministry of Electronic and     | (a)   | 0 | 0 | 0 | 2 | 2  |
|     | Information Technology         | (b) * | 0 | 0 | 0 | 0 | 0  |
|     |                                | (c) # | 0 | 0 | 0 | 0 | 0  |
| 32. | Ministry of Road Transport and | (a)   | 0 | 0 | 1 | 1 | 2  |
|     | Highways                       | (b) * | 0 | 0 | 1 | 0 | 1  |
|     |                                | (c) # | 0 | 0 | 0 | 0 | 0  |

# Note:-

\* Reasons for not forwarding Action Taken Reports (ATRs) or non-acceptance of recommendations by Ministries/Departments despite statutory provisions and reminders from the Office of Chief Commissioner for Persons with Disabilities (CCPD) is not known.

#Cases pertaining to State authorities are being dealt by the office of concerned State Commissioner for Persons with Disabilities. Office of CCPD does not call for ATRs from the State Commissioner for Persons with Disabilities as the matter is within their exclusive mandate as per Sections 80(b) read with Section 75 (1) (b) of the RPwD Act, 2016.

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