

**GOVERNMENT OF INDIA  
MINISTRY OF ROAD TRANSPORT AND HIGHWAYS**

**LOK SABHA  
UNSTARRED QUESTION NO. 827  
ANSWERED ON 21<sup>ST</sup> JULY, 2022**

**LEASING OF GOVERNMENT ASSETS ON PPP MODE**

**827. SHRI DIBYENDU ADHIKARI:**

**Will the Minister of ROAD TRANSPORT AND HIGHWAYS**

सड़क परिवहन और राजमार्ग मंत्री

**be pleased to state:**

- (a) the details of Government assets along the National Highways (NHs) which are given under Public Private Partnership (PPP) mode and the present status of leasing and privatising thereof;**
- (b) the plan of the Government for leasing of Government assets along NHs in next three years; and**
- (c) the other steps taken by the Government in liberalising road transport policy under PPP mode?**

**ANSWER**

**THE MINISTER OF ROAD TRANSPORT AND HIGHWAYS**

**(SHRI NITIN JAIRAM GADKARI)**

**a) & b) I. Wayside Amenities**

**Ministry has issued the policy circular no. RW/NH-33044/14/2003-S&R(R)-Pt. dated 11<sup>th</sup> February 2021 towards development of Wayside Amenities along National Highways.**

**Total 14 Nos of WSA sites have been operationalized under Public-Private Partnership model.**

**In addition to the above, total 118 sites have been awarded on PPP mode. As per the requirement and availability of land parcels more sites will be leased out on upcoming Highways/ Expressways.**

## **II. Warehouses**

**Warehouse policy on surplus acquired land along NHs is approved by the Ministry. The feasibility study for setting up for the Warehouse facilities along NH is under progress by NHLML. Upon the completion of the feasibility studies, the initiative shall be taken forward.**

**c) MoRTH has issued a Notification vide GSR 652 (E) dt 23rd September 2021 which provides for recognition, regulation and control of Automated Testing Stations. As per the provisions in the rule "the owner or operator, as the case may be, of an automated testing station shall be the State Government or any company or association or body of individuals or individual or special purpose vehicle either directly or through public- private partnership".**

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