GOVERNMENT OF INDIA
MINISTRY OF HEAVY INDUSTRIES \& PUBLIC ENTERPRISES
DEPARTMENT OF HEAVY INDUSTRY
LOK SABHA
UNSTARRED QUESTION NO. 1382
ANSWERED ON 20.09.2020

## AUTOMOBILE SALES

## 1382. SHRI PRADYUT BORDOLOI:

Will the Minister of HEAVY INDUSTRIES AND PUBLIC ENTERPRISES भारी उद्योग एवं लोक उद्यम मंत्री be pleased to state:
(a) the quantum of automobile sales in the country during the last three years and the current year, month-wise;
(b) the value of automobile sales in the country, month-wise since 2017 to the present day;
(c) the number of automobile manufacturing units that have closed down during the said period, State-wise including Assam;
(d) the number of units in the automobile supply chain (including ancillary units) that have closed down since 2017 to the present day, State-wise including Assam?

## ANSWER <br> THE MINISTER OF HEAVY INDUSTRIES \& PUBLIC ENTERPRISES (SHRI PRAKASH JAVADEKAR)

(a): As per the information received from Society of Indian Automobile Manufacturers (SIAM), month-wise domestic sales of all categories of vehicles for last three years and current year is as below:

| Quantum of Sale of Vehicles of all categories (number in lakhs) |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Month | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ |
| April | 20.3 | 23.8 | 20.0 | 14.9 |
| May | 20.4 | 22.8 | 20.9 |  |
| June | 18.2 | 22.8 | 20.0 |  |
| July | 20.8 | 22.5 | 18.3 |  |
| Aug | 23.0 | 23.8 | 18.2 |  |
| Sep | 24.9 | 25.8 | 20.0 |  |
| Oct | 21.6 | 24.9 | 21.8 |  |
| Nov | 19.4 | 20.4 | 17.9 |  |
| Dec | 16.7 | 16.2 | 14.0 |  |
| Jan | 21.2 | 20.2 | 17.4 |  |
| Feb | 21.1 | 20.3 | 16.5 |  |
| March | 22.2 | 19.1 | 10.5 |  |

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From April 2020, only quarterly data for commercial vehicle segment is available.
(b): Turnover of the industry from the domestic sales of vehicles for the previous three Financial Years (FY) is as follows:

| Turnover Estimates through domestic Sales of all categories of vehicles(in crore) |  |  |
| :---: | :---: | :---: |
| $2017-18$ | $2018-19$ | $2019-20$ |
| $\mathbf{4 , 6 4 , 4 4 7}$ | $\mathbf{4 , 9 0 , 8 4 9}$ | $\mathbf{3 , 9 6 , 0 0 2}$ |

(c) \& (d): No closure of any automobile or ancillary manufacturing units has been reported to the Government.

