## LOK SABHA

UNSTARRED QUESTION NO. 4718
TO BE ANSWERED ON 23.03.2018

## Proposals under Forest (Conservation) Act, 1980

## 4718. SHRI MANSHANKAR NINAMA:

Will the Minister of ENVIRONMENT, FOREST AND CLIMATE CHANGE be pleased to State:
(a) the details of the proposals relating to development works and road construction received from the State Government of Rajasthan under the Forest(Conservation) Act, 1980 during the last three years, project and year-wise;
(b) the details of projects approved under the Forest (Conservation) Act, 1980during the said period;
(c) the details of projects/proposals lying pending for approval along with the reasons for such pendency; and
(d) the time by which the pending projects/proposals are likely to be cleared?

## ANSWER <br> MINISTER OF STATE IN THE MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE <br> (DR. MAHESH SHARMA)

(a) (b) (c) \& (d) The status of the proposals received for development works and road from Rajasthan, and its status for the last three years $(2015,2016,2017)$ are given in annexure A .

| Annexure A referred to in the answer to part (a,b,c,d) of Lok Sabha Unstarred |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Forest (Conservation) Act, 1980' by SHRI MANSHANKAR NINAMA,Member of Parliament |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Details of proposals related to development works and road construction received from the State Government of Rajasthan under the Forest (Conservation) Act, 1980 during the last three years (2015-2017) |  |  |  |  |  |  |  |
| $\begin{gathered} \text { S. } \\ \text { No. } \end{gathered}$ | Sector | Year | Approved |  |  | Pending with Ministry | Pending with State Government |
|  |  | Total Proposal received | 2015 | 2016 | 2017 |  |  |
| 1 | Defence | 1 | 0 | 1 | 0 | 0 | 0 |
| 2 | Drinking Water | 10 | 0 | 2 | 4 | 1 | 3 |
| 3 | Irrigation | 1 | 0 | 1 | 0 | 0 | 0 |
| 4 | Mining | 1 | 1 | 0 | 0 | 0 | 0 |
| 5 | Others | 6 | 1 | 1 | 1 | 1 | 2 |
| 6 | Railway | 3 | 1 | 1 | 1 | 0 | 0 |
| 7 | Rehabilitation | 1 | 0 | 0 | 0 | 1 | 0 |
| 8 | Road | 45 | 19 | 3 | 14 | 3 | 6 |
| 9 | Transmission Line | 15 | 2 | 4 | 9 | 0 | 0 |
| Grand Total |  | 83 | 24 | 13 | 29 | 6 | 11 |
|  |  | 66 |  |  |

