# GOVERNMENT OF INDIA MINISTRY OF YOUTH AFFAIRS AND SPORTS (DEPARTMENT OF SPORTS)

# LOK SABHA UNSTARRED QUESTION NO.3457 TO BE ANSWERED ON 23.03.2017

**Vacancies in Sports Authority of India** 

## **†3457. SHRI BHANU PRATAP SINGH VERMA:**

Will the Minister of YOUTH AFFAIRS AND SPORTS be pleased to state:

(a) the number of vacancies in the Sports Authority of India (SAI) across the country, office and post-wise;

(b) the measures taken/being taken by the Government to fill up these vacancies in a time bound manner?

### ANSWER

# MINISTER OF STATE (INDEPENDENT CHARGE) FOR YOUTH AFFAIRS AND SPORTS (SHRI VIJAY GOEL)

(a) The number of vacancies in Sports Authority of India (SAI) across the country, office and post-wise is provided at Annexure I, II & III.

(b) Recruitment in Sports Authority of India in respect of Group 'A'& 'B' posts is made on All India basis from Head Office, New Delhi and recruitment in Group 'C' & 'D' is made on regional basis. The recruitment in vacant posts and cadre re-structuring are ongoing process. SAI fills up the vacant posts on regular basis.

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#### **ANNEXURE- I**

ANNEXURE REFERRED TO IN REPLY TO PART (a) OF LOK SABHA UNSTARRED QUESTION NO. 3457 TO BE ANSWERED ON 23.03.2017 REGARDING 'VACANCIES IN SPORTS AUTHORITY OF INDIA' ASKED BY SHRI BHANU PRATAP SINGH VERMA, MP:

#### Details of Vacancies in SAI in respect of Group A & B

(To be filled on All India Basis)

| Grou | р 'А'                    |                    |
|------|--------------------------|--------------------|
| S.N. | Name of the Post         | No. of Post Vacant |
| 1    | Professor                | 01                 |
| 2    | Sr. Scientific Officer   | 01                 |
| 3    | Deputy Director          | 03                 |
| 4    | Scientific Officer       | 05                 |
| 5    | Assistant Professor      | 04                 |
| 6    | Jr. Scientific Officer   | 07                 |
| 7    | Assistant Director       | 20                 |
| Grou | р 'В'                    |                    |
| 1    | Accounts Officer         | 02                 |
| 2    | Assistant Engineer       | 06                 |
| 3    | Jr. Accounts Officer     | 09                 |
| 4    | Office Superintendent    | 05                 |
| 5    | Physiotherapist          | 04                 |
| 6    | Sr. Scientific Assistant | 02                 |

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| Details of Vacancies in SAI in respect of Group C & D ( | To be filled on |
|---|-----------------|
| <u>Regional Basis)</u>                                  |                 |

| S.N. | Name of the Centre | Name of the Post          | No. of Post Vacant |
|------|--------------------|---------------------------|--------------------|
| 1    | Head Office, New   | Sr. Accountant            | 06                 |
|      | Delhi              | Jr. Engineer (Elect.)     | 05                 |
|      |                    | Nursing Assistant         | 06                 |
|      |                    | Lady Warden               | 01                 |
|      |                    | Stenographer              | 13                 |
|      |                    | Jr. Accountant            | 06                 |
|      |                    | UDC                       | 03                 |
|      |                    | Masseur                   | 02                 |
|      |                    | Lab. Tech.                | 03                 |
|      |                    | <b>Telephone Operator</b> | 01                 |
|      |                    | JE(Civil/Mech.)           | 03                 |
|      |                    | X- Ray Tech               | 01                 |
|      |                    | Driver                    | 07                 |
|      |                    | Life Guard                | 07                 |
|      |                    | Armour                    | 01                 |
|      |                    | Safaikaramchari           | 23                 |
| 2    | Regional Centre,   | Elect. Sup.               | 01                 |
|      |                    | Compcum-Male              | 01                 |
|      | Kolkata            | Nurse                     |                    |
|      |                    | Masseur                   | 02                 |
|      |                    | Hindi Typist              | 01                 |
|      |                    | Jr. Accountant            | 01                 |
| 3    | Regional           | PA                        | 01                 |
|      | Centre,Bhopal      | Stenographer              | 01                 |
|      |                    | Junior Accountant         | 09                 |
|      |                    | Cashier /Assistant        | 02                 |
|      |                    | UDC                       | 04                 |
|      |                    | LDC                       | 11                 |
|      |                    | Hindi Typist              | 01                 |
|      |                    | Junior Hindi              | 01                 |
|      |                    | Translator                |                    |
|      |                    | Assistant Librarian       | 01                 |
|      |                    | Audio/Visual Assistant    | 01                 |
|      |                    | /Photographer             |                    |
|      |                    | Attendant /Peon           | 04                 |
|      |                    | Warden Male/Female        | 08                 |
|      |                    | Groundsman                | 10                 |

|   |                              | Watchman   | 03   |
|---|------------------------------|--|--|
|   |                              | Cook   | 14   |
|   |                              | Bearer   | 13   |
|   |                              | Safaikarmchari   | 07   |
| 4 | Regional Centre,             | Lab Technician   | 01   |
| 4 | Regional Centre,             |  | 01   |
|   | Gandhinagar                  | Mess Manager   | -  |
|   | Canunnagai                   | Jr. Hindi Translator   | 01   |
|   |                              | Driver   | 02   |
|   |                              | DEO  | 01   |
|   |                              | Attendant  | 07   |
|   |                              | Daftri   | 01   |
|   |                              | Cook   | 06   |
| 5 | Regional Centre,             | Assistant  | 01   |
|   |                              | Driver   | 01   |
|   | Chandigarh                   | Groundsman   | 02   |
|   |                              | Cook   | 03   |
| 6 | <b>Regional Centre,</b>      | P.A./Steno   | 01   |
|   |                              | Casher   | 01   |
|   | Imphal                       | DEO  | 01   |
|   |                              | Hindi Typist   | 01   |
|   |                              | Jr. Accountant   | 05   |
|   |                              | LDC  | 02   |
|   |                              | Groundsman   | 06   |
|   |                              | Safaikaramchari  | 03   |
|   |                              | Cook   | 05   |
|   |                              | Bearer(MTS)  | 02   |
|   |                              | Lady Warden  | 01   |
|   |                              | Male Warden  | 01   |
|   |                              | MTS  | 01   |
|   |                              | Watchman   | 02   |
| 7 | LNCPE,                       | UDC  | 02   |
|   | Thiruvananthapuram           | Jr. Accountant   | 04   |
|   |                              | LDC  | 10   |
|   |                              |  |  |
|   |                              | Matron   | 01   |
|   |                              | Matron<br>Hindi Typist   | 01<br>01   |
|   |                              |  | -  |
|   |                              | Hindi Typist   | 01   |
|   |                              | Hindi Typist<br>Driver   | 01<br>01   |
| 8 | Regional Centre,             | Hindi Typist<br>Driver<br>Pharmacist<br>MTS  | 01<br>01<br>01   |
| 8 | Regional Centre,             | Hindi Typist<br>Driver<br>Pharmacist   | 01<br>01<br>01<br>24   |
| 8 | Regional Centre,<br>Guwahati | Hindi TypistDriverPharmacistMTSJr. Engineer  | 01<br>01<br>01<br>24<br>01   |
| 8 |                              | Hindi TypistDriverPharmacistMTSJr. EngineerJr. Accountant  | 01<br>01<br>01<br>24<br>01<br>03                                     |
| 8 |                              | Hindi TypistDriverPharmacistMTSJr. EngineerJr. AccountantLDCGroundsman                               | 01<br>01<br>01<br>24<br>01<br>03<br>01                               |
| 8 |                              | Hindi TypistDriverPharmacistMTSJr. EngineerJr. AccountantLDCGroundsmanSafaikaramchari                | 01<br>01<br>01<br>24<br>01<br>03<br>01<br>02<br>04                   |
| 8 |                              | Hindi TypistDriverPharmacistMTSJr. EngineerJr. AccountantLDCGroundsmanSafaikaramchariCook            | 01<br>01<br>01<br>24<br>01<br>03<br>01<br>02<br>04<br>03             |
| 8 |                              | Hindi TypistDriverPharmacistMTSJr. EngineerJr. AccountantLDCGroundsmanSafaikaramchariCookMess Bearer | 01<br>01<br>01<br>24<br>01<br>03<br>01<br>02<br>04<br>03<br>04<br>04 |
| 8 |                              | Hindi TypistDriverPharmacistMTSJr. EngineerJr. AccountantLDCGroundsmanSafaikaramchariCook            | 01<br>01<br>01<br>24<br>01<br>03<br>01<br>02<br>04<br>03             |

|    | Sonepat          | UDC                                | 01       |
|----|------------------|------------------------------------|----------|
|    | Jonepat          | Stenographer                       | 01       |
|    |                  | Hindi Typist                       | 01       |
|    |                  | LDC                                | 01       |
|    |                  | Watchman                           | 05       |
|    |                  | Groundsman                         | 08       |
|    |                  |                                    |          |
|    |                  | Safaikaramchari<br>Cook            | 04       |
|    |                  |                                    | 08       |
|    |                  | Attendant /Messenger<br>/Peon      | 02       |
|    |                  |                                    | 07       |
|    |                  | Bearer                             | -        |
| 10 | Deviewel Centre  | Electrician<br>Assistant Librarian | 01<br>01 |
| 10 | Regional Centre, |                                    | _        |
|    | Bangalore        | JSA                                | 02       |
|    | Ballyalore       | Jr. Engineer                       | 01       |
|    |                  | Nurse                              | 02       |
|    |                  | Assistant                          | 02       |
|    |                  | Jr. Accountant                     | 10       |
|    |                  | Driver                             | 03       |
|    |                  | Photographer                       | 01       |
|    |                  | Pump Operator                      | 02       |
|    |                  | Helper/Cleaner                     | 01       |
|    |                  | Cook                               | 25       |
|    |                  | Mason                              | 01       |
|    |                  | Plumber                            | 01       |
| 11 | NS NIS, Patiala  | Lab. Tech/Lab Asstt.               | 01       |
|    |                  | Nursing Assistant                  | 02       |
|    |                  | Audio Visual Assistant             | 01       |
|    |                  | Driver                             | 03       |
|    |                  | Electrician                        | 02       |
|    |                  | Plumber                            | 01       |
|    |                  | Pump Operator                      | 05       |
|    |                  | /Motorman                          |          |
|    |                  | Carpenter                          | 02       |
|    |                  | Jr. Accountant                     | 01       |
|    |                  | Assistant Librarian                | 01       |
|    |                  | Life Guard                         | 02       |
|    |                  | DEO                                | 02       |
|    |                  | Jr. Scientific                     | 02       |
|    |                  | Assistant                          |          |
|    |                  | Sr. Pharmacist                     | 01       |
|    |                  | Lady warden                        | 01       |
|    |                  | Sr. Accountant                     | 01       |
|    |                  | Messeur(Male)                      | 03       |
|    |                  | Messeur(Female)                    | 02       |
|    |                  | Daftri                             | 01       |
| 1  |                  |                                    | 4.4      |
|    |                  | Groundsman                         | 11       |

|     |                          | Watchman            | 19 |
|-----|--------------------------|---------------------|----|
|     |                          | Safaikaramchari     | 10 |
|     |                          | Frash               | 03 |
|     |                          | Cook/Bearer         | 10 |
|     |                          | Khalasi/ Helper     | 08 |
|     |                          | Dresser             | 01 |
| 12  | <b>Regional Centre</b> , | Senior Accountant   | 01 |
|     |                          | Cashier/Asstt.      | 01 |
|     | Lucknow                  | Junior Accountant   | 07 |
|     |                          | UDC                 | 02 |
|     |                          | LDC                 | 06 |
|     |                          | DEO                 | 01 |
|     |                          | Attendant           | 02 |
|     |                          | Groundsman          | 08 |
|     |                          | Jr. Engineer        | 01 |
|     |                          | Warden              | 06 |
|     |                          | Cook                | 06 |
|     |                          | Mess Bearer         | 05 |
|     |                          | Watchman            | 05 |
|     |                          | Safaikaramchari     | 05 |
|     |                          | Electrician         | 01 |
| 13. | <b>Regional Centre</b> , | Jr. Accountant      | 02 |
|     | Mumbai                   | Lady/Male Warden    | 03 |
|     |                          | LDC                 | 02 |
|     |                          | Groundsman          | 09 |
|     |                          | Cook                | 06 |
|     |                          | Bearer              | 02 |
|     |                          | Watchmen            | 06 |
|     |                          | Safaikaramchari     | 05 |
|     |                          | Attendant           | 02 |
|     |                          | Pump-Operator       | 01 |
|     |                          | Washers             | 02 |
|     |                          | Kitchen Staff       | 02 |
|     |                          | General Cleaning    | 02 |
|     |                          | Selleral Sicalility | 52 |

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#### ANNEXURE- III

ANNEXURE REFERRED TO IN REPLY TO PART (a) OF LOK SABHA UNSTARRED QUESTION NO. 3457 TO BE ANSWERED ON 23.03.2017 REGARDING 'VACANCIES IN SPORTS AUTHORITY OF INDIA' ASKED BY SHRI BHANU PRATAP SINGH VERMA, MP:

### **Details of vacancies in SAI in respect of Coaches**

| SI No. | Name of the Post       | No. of Post vacant |
|--------|------------------------|--------------------|
| 1      | Chief Coach            | 85                 |
| 2      | Senior Coach           | 148                |
| 3      | Coach                  | 100                |
| 4      | <b>Assistant Coach</b> | 243                |
|        | TOTAL                  | 576                |

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