## GOVERNMENT OF INDIA MINISTRY OF AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HOMOEOPATHY (AYUSH)

# LOK SABHA UNSTARRED QUESTION NO. 1648 TO BE ANSWERED ON 10<sup>TH</sup> MARCH, 2017

## INTEGRATION OF MEDICINES

#### 1648. SHRI PRAHLAD SINGH PATEL:

Will the Minister of AYURVEDA, YOGA AND NATUROPATHY, UNANI, SIDDHA AND HOMOEOPATHY (AYUSH) be pleased to state:

- (a) whether the Government is aware that ancient and modern medical systems and practices have usually been in tussle due to less integrative approach by both ancient and modern medical practices in the country;
- (b) if so, the reaction of the Government thereto;
- (c) whether the Government considers to form central council for research in integrative medicine and therapies council in order to integrate both practices to yield a better result in the health sector in the country;
- (d) if so, the details thereof and if not, the reasons therefor; and
- (e) the steps taken/to be taken by the Government in this direction?

### **ANSWER**

# THE MINISTER OF STATE (IC) OF THE MINISTRY OF AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HOMOEOPATHY (SHRI SHRIPAD YESSO NAIK)

(a) & (b): The ancient systems of medicine follow a holistic approach focused on of the individual (patient) while treating the patients for a specific disease whereas the Modern system of medicine focuses on the disease, Thus, the two approaches are fundamentally different from each other.

The Ministry of AYUSH through its three research organizations. namely, Central Council for Research in Ayurvedic Sciences (CCRAS), Central Council for Research in Homoeopahty (CCRH) and Central Council for Research in Unani Medicine (CCRUM) have launched a programme to integrate Ayurveda, Homoeopathy and Unani with National Programme for prevention and Control of Cancer, Diabetes, Cardiovascular diseases and Stroke (NPCDCS).

The major objective of the programme is prevention and early diagnosis of these diseases, reducing complications and reducing drug dependency through these systems.

(c) to (e):	There is no such	proposai with	the Government

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