

Government of India
Ministry of Consumer Affairs, Food and Public Distribution
Department of Consumer Affairs

LOK SABHA
UNSTARRED QUESTION NO. 1087
TO BE ANSWERED ON 22.11.2016

LIST OF NAMES FOR TRADE

1087. SHRI ASHWINI KUMAR:

Will the Minister of CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्री be pleased to state:

- (a) whether the Government has maintained any list of political and religious pictures, symbols, names, etc. that cannot be used for the purpose of trade, business or patent without the centres permission, if so, the details thereof;
- (b) whether the Government proposes to include some more names in the list; and
- (c) if so, the details thereof?

ANSWER

उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण राज्य मंत्री
(श्री सी. आर. चौधरी)

THE MINISTER OF STATE
CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION
(SHRI C. R. CHAUDHARY)

(a) : Yes, Madam. A list of political and religious pictures, symbols, names, etc. that cannot be used for the purpose of trade, business or patent is given in Schedule to Sections 2(a) & 3 of the Emblems and Names (Prevention of Improper Use) Act, 1950. The same is **annexed**.

(b) & (c) : Inclusion of any new name, emblem etc. in the Schedule to Section 2(a) & 3 of the said Act is done in accordance with the due process stipulated under the Emblems and Names (Prevention of Improper Use) Rules, 1982.

STATEMENT REFERRED IN REPLY TO PART (a) OF LOK SABHA UNSTARRED QUESTION NO.1087 FOR 22.11.2016 REGARDING LIST OF NAMES FOR TRADE.

The SCHEDULE (SECTIONS 2(a) and (3) OF THE EMBLEMS AND NAMES (PREVENTION OF IMPROPER USE) ACT,1950

1. The name, emblem or official seal of the United Nations Organisation.
2. The name, emblem or official seal of the World Health Organisation.
3. The Indian National Flag.
4. The name, emblem or official seal of the Government of India or of any State, or any other insignia or coat-of-arms used by any such Government or by a Department of any such Government.
5. The emblems of the St. John Ambulance Association (India), and the St. John Ambulance Brigade (India), consisting of the device of a white eight pointed cross embellished in the four principal angles, alternatively with a lion passant quadrant and a unicorn passant,, whether or not the device is surrounded or accompanied by concentric circles or other decoration or by lettering.
6. The name, emblem or official seal of the President, Governor (Sadar-i-Riyasat) or Republic or Union of India.
7. Any name, which may suggest or be calculated to suggest-
 - (i) The patronage of the Government of India or the Government of a State; or
 - (ii) Connection with any local authority or any corporation or body constituted by the Government under any law for the time being in force.
8. The name, emblem or official seal of the United Nations Educational, Scientific and Cultural Organisation.
9. The name or pictorial representation of Rashtrapati, Rashtrapati Bhavan, Raj Bhavan.
- 9-A. The name or pictorial representation of Mahatma Gandhi, Pandit Jawaharlal Nehru, Shrimati Indira Gandhi, Chhatrapati Shivaji or the Prime Minister of India or the words "Gandhi", "Nehru" or "Shivaji", except the pictorial use thereof on calendars where only the names of the manufacturers and printers of the calendars are given and the calendars are not used for advertising goods. (Ins. by Notification No. S.O.1503 dated the 8th April, 1970).
- 9-B. The name or pictorial representation of Shri Lal Bahadur Shastri. (Ins. By Notification No.S.O.448(E) dated the 28th February, 2011.)
10. The medals, badges or decorations instituted by the Government from time to time or the miniatures or replicas of such medals, badges or decorations (or the names of such medals, badges or decorations or of the miniatures or replicas thereof).
11. The name, emblem or official seal of the International Civil Aviation Organisation.
12. The word "Interpol" which is an integral part of the International Criminal Police Organisation.
13. The name, emblem or official seal of the World Meteorological Organisation.
14. The name, emblem of the Tuberculosis Association of India.
15. The name, emblem and official seal of the International Atomic Energy Agency,
16. The names "Ashoka Chakra" or "Dharma Chakra" or the pictorial representation of Ashoka Chakra as used in the India National Flag or in the official seal or emblem of the Government of India or of any State Government or of a Department of any such Government.

17. The name of the Parliament or the Legislature of any State, or the Supreme Court, or the High Court of any State, or the Central Secretariat, or the Secretariat of any State Government or any other Government Office or the pictorial representation of any building occupied by any of the aforesaid institutions.
18. The name and emblem of the Rama Krishna Math and Mission consisting of a Swan floating on waters, with a lotus in the foreground and the rising sun in the background, the whole being encircled by a wild serpent, with the words superimposed on the bottom portion. (Ins. by notification No. S.O.2356 Dated 4th August, 1973)
19. The names and emblems of the Sri Sarada Math and Ramakrishna Sarada Mission consisting of a Swan (facing right) floating on water, with a Lotus in the foreground and the rising sun in the background, the whole being encircled by a wild serpent (facing right) with the words superimposed on the bottom portion. (Ins. By notification no. S.O. dated the 11th September, 1973)
20. The name of the 'The Bharat Scouts and Guides' with the 'Emblem'. (Ins. By notification no. S.O. dated the 10th July, 1974)
21. The name and emblem of the International Olympic Committee consisting of five interlaced rings. (Ins. By notification no. S.O.2457 dated the 18 the August, 1978)
22. The name and the emblem of the National Youth Emblem which is in black and white and carries the profiles of the faces of the two onward looking young persons – male and female - inscribed with a circle. Both faces are turning towards the right and the profile of the male face is in black and is situated behind that of the female face. The back of the profile of the female face forms the tail and wing of a dove flying in the opposite direction with its beak extending outside the circle and carrying a twig with leaf. The profile of the dove is in white and the balance space of the profile of the female face is covered with horizontal lines in black. The space in between the profile of the dove and the circle to the left of the dove is also black. The leaf and twig is in black. One eye of the dove is shown in the form of a dot. (Ins. By notification no. S.O. 373 (E) dated 23rd June, 1986)
23. The name and emblem of the 'Auroville' consisting of two concentric circles; the inner circle is joined to the outer circle with five equidistant radial lines to form five petals; one of the radial lines is oriented vertically downwards. An inner dot is placed at the center of the symbol. The petals may be shaded in orange or any other colour, or may be unshaded. (Ins. By notification no. S.O.593 (E) dated 22nd July, 1999).
24. The name of Sri Sathya Sai Central Trust and its two emblems described below:
 - (i) In the middle, it has a lotus flame that is spreading light of goodwill in all directions. Five universal human values – Truth, Right conduct, Peace, Love and Non-violence are placed in the outer circle. These are universal values that are common to all faiths and beliefs. The emblem has no specific colour stipulation
 - (ii) This emblem is a Sarvadharmā (multi-religious) Symbol and equality of all religions symbol. It depicts symbols of major world religions- Om-in Sanskrit/Devnagri (Hinduism and Sikhism), Cross (Christianity), Crescent & Star (Islam), Fire (Zoroastrianism), and Wheel (Dharma Chakra revered by Buddhists & Jains). All signs are placed in a circle signifying their equality. In the middle circle, there is a Lotus Flame that signified Purity, Virtue & Character. This emblem is used in various colours and no specific colour is officially notified. (Ins. By notification no. S.O. 77 (E) dated 15th January, 2004)

25. The name of “Sri Sathya Sai” (Ins.By notification no. S.O.578 (E) dated 14th May, (2004)
26. The logo/emblem of the NHRC described below :
- i. The logo features the Ashoka Chakra at its heart. The petals in the upper half of the Chakra, which is derived from the national flag, change to brilliant orange rays radiating upwards and outwards. Like the sun’s rays, these too are indicative of hope and movement, with a far reaching penetrating quality. The rays benefit all, without distinction, and are not subject to limitations of any kind. The entire symbol is guarded by two side arms which seem to raise it and protect it, thereby suggesting universal love and hope-qualities which are the birthright of all mankind.
 - ii) The Sanskrit quotation “Sarve Bhavantu sukhinah” is also incorporated in the logo. (Ins.By notification no. S.O.1323(E) dated 3rd December, 2004)
27. The name “National Human Rights Commission” and its abbreviation “NHRC/nhrc” (Ins By notification No. S.O. 458(E), dated the 10th March, 2008)
