# GOVERNMENT OF INDIA <br> MINISTRY OF ROAD TRANSPORT AND HIGHWAYS <br> RAJYA SABHA <br> UNSTARRED QUESTION No. 727 <br> ANSWERED ON 26/07/2023 

## EXPANSION OF NATIONAL HIGHWAYS IN THE STATE OF ODISHA

727. SMT. MAMATA MOHANTA:

Will the Minister of ROAD TRANSPORT AND HIGHWAYS be pleased to state:
(a) whether Government proposes to expand National Highways (NHs) in the State of Odisha;
(b) if so, the details thereof along with the funds allocated for the purpose, NH -wise;
(c) the present status of such ongoing expansion projects in the State along with the funds allocated for the purpose, NH -wise; and
(d) the time-frame set for their completion, NH -wise?

## ANSWER <br> THE MINISTER OF ROAD TRANSPORT AND HIGHWAYS

(SHRI NITIN JAIRAM GADKARI)
(a) to (d) Expansion / development of National Highways (NHs) is a continuous process. National Highway projects are approved/sanctioned based on traffic demand, funds availability and inter se priority. The details of National Highway project in Odisha sanctioned/ awarded are at Annexure. Funds are allocated state wise for all NH developmental works in a state. Individual projects are completed as per the provisions in respective contract agreements.

ANNEXURE REFERRED TO IN REPLY TO PART (a) to (d) OF RAJYA SABHA UNSTARRED QUESTION NO. 727 FOR ANSWER FOR 26.07.2023 ASKED BY SMT. MAMATA MOHANTA REGARDING EXPANSION OF NATIONAL HIGHWAYS IN THE STATE OF ODISHA.

Details of sanctioned/awarded National Highways Projects in the State of Odisha.

| SI. No. | NH No. | No of Sanctioned/ <br> awarded Expansion <br> Projects | Length (ln km) | Sanctioned Cost <br> (Rs. in Cr.) |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 16 | 5 | 264.88 | 2840.221 |
| 2 | 143 | 3 | 126.04 | 1345.64 |
| 3 | 520 | 3 | 97.22 | 1705.18 |
| 4 | $130 C D$ | 8 | 240.372 | 7788.51 |
| 6 | $149 \& 53$ | 1 | 41.73 | 605.47 |
| 7 | 20 | 3 | 58.05 | 1037.39 |
| 8 | 26 | 14 | 183.83 | 1983.94 |
| 9 | 49 | 2 | 87.84 | 786.26 |
| 10 | 53 | 10 | 233.227 | 4884.44 |
| 11 | 55 | 5 | 338.41 | 3831.02 |
| 12 | 57 | 9 | 89.9 | 1021.8 |
| 13 | 59 | 4 | 73.75 | 562.94 |
| 14 | 63 | 1 | 14.31 | 74.48 |
| 15 | $130-C$ | 2 | 29.61 | 283.42 |
| 16 | $153-B$ | 1 | 1.22 | 9.7 |
| 17 | 157 | 4 | 154.67 | 662.13 |
| 18 | 220 | 6 | 59.48 | 390.61 |
| 19 | $320-\mathrm{D}$ | 1 | 24.48 | 209.92 |
| 20 | 326 | 6 | 55.54 | 579.09 |
| 21 | 353 | 1 | 1.7 | 154.49 |

