GOVERNMENT OF INDIA MINISTRY OF PARLIAMENTARY AFFAIRS

RAJYA SABHA UNSTARRED QUESTION NO. 469 TO BE ANSWERED ON 06.02.2023

IMPLEMENTATION OF ASSURANCES

469. SHRI DEREK O'BRIEN

Will the Minister of Parliamentary Affairs be pleased to state:

- (a) What is the number of assurances which have been made by each Minister on the floor of the House annually in the past 5 years;
- (b) How many of these assurances have been implemented; and
- (c) What is the average timeline in which these assurances are implemented?

Answer

Minister of State in the Ministry of External Affairs; and Minister of State in the Ministry of Parliamentary Affairs (Shri V. Muraleedharan)

- (a) & (b) The number of assurances made against each Ministry on the Floor of the House annually during the past 5 years and number of assurances implemented are enclosed as 'Annexure-A'.
- **(c)** As per the guidelines of the Manual of Parliamentary Procedures in the Government of India it is assessed that an assurance is fulfilled within a period of three months.

	MINISTRY NAME	Assurances Made In								Imple	mented		*	Dropped						
S. No.		2018	201 9	2020	2021	2022	TOTAL	2018	2019	2020	2021	2022	TOTAL	2018	2019	2020	2021	2022	TOTAL	
1	AGRICULTURE AND FARMERS WELFARE	10	12	15	12	7	56	9	12	12	10	3	46	1		1	1		3	
2	ATOMIC ENERGY	0	0	1	1	7	9					3	3						0	
3 .	AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HOMOEOPATHY	1	2	3	2	4	12	1	2	2	2	4	11	4 (4)					0	
4	CHEMICALS AND FERTILIZERS	2	3	1	2	10	18	1	1	1	1	3	7					2	2	
5	CIVIL AVIATION	12	10	2	6	7	37	10	5	2	4	5	26	1	3				4	
6	COAL	5	9	3	6	1	24	5	9	3	3	1	21						0	
7	COMMERCE AND INDUSTRY	3	11	9	9	6	38		6	6	3	4	19	2		1	1		4	
8	COMMUNICATION	18	23	3	2	6	52	17	21	2	2	2	44				-		0	
9	CONSUMER AFFAIRS ,FOOD AND PUBLIC DISTRIBUTION	1	3	2	2	0	8		3	2	1		6						0	
10	COOPERATION	0	0	0	0	5	5					2	2					······································	-	
11	CORPORATE AFFAIRS	1	6	0	1	0	8		4				4		1				0	
12	CULTURE	6	3	3	8	15	35	4	1	3	5	3	16		1			·····	1	
13	DEFENCE	16	15	5	5	5	46	11	13	2	2	2	30	2					0	
14	DEVELOPMENT OF NORTH EASTERN REGION	0	2	0	0	2	4		1				1						0	
15	EARTH SCIENCES	2	0	0	0	3	5	1					1						0	
16	EDUCATION	19	13	9	2	17	60	17	9	8	1	4	39					-	0	
17	ELECTRONICS & INFORMATION TECHNOLOGY	6	11	6	7	7	37	6	10	1	2		19			1			1	
18	ENVIRONMENT, FORESTS & CLIMATE CHANGE	6	10	1	14	13	44	5	10		10	8	33						0	
19	EXTERNAL AFFAIRS	2	1	3	0	1	7	2	1	2		1	6			1			1	
20	FINANCE	34	19	5	19	3	80	25	15	4	17	1	62	1		-			1	
21	FISHERIES, ANIMAL HUSBANDRY AND DAIRYING	2	4	3	0	1	10	2	3	3		1	9	_					0	
22	FOOD PROCESSING INDUSTRIES	0	0	0	1	1	2				1		1						0	
23	HEALTH AND FAMILY WELFARE	7	17	9	11	5	49	7	14	7	7	3	38						0	
24	HEAVY INDUSTRIES	3	2	0	0	0	5	3	2				5						0	
25	HOME AFFAIRS	23	9	8	3	13	56	18	8	5	1	2	34	1		1			2	
26	HOUSING AND URBAN AFFAIRS	12	7	2	7	4	32	11	7	2	3		23						0	
27	INFORMATION AND BROADCASTING	3	3	3	2	3	14	3	3	3		2	11						0	
28	JAL SHAKTI	8	10	8	7	2	35	4	8	7	4		23	3	1				4	
29	LABOUR AND EMPLOYMENT	7	14	4	14	5	44	5	14	3	9	1	32	-					0	
30	LAW AND JUSTICE	25	27	2	15	15	84	20	23	1	8	4	56						0	

S. No.	MINISTRY NAME	Assurances Made In							***************************************	lmp	lemented	1								
<u> </u>		2018	2019	2020	2021	2022	TOTAL	2018	2019	2020	2021	2022	7074		T	Drop	-	·		
31	MICRO, SMALL AND MEDIUM ENTERPRISES	0	1	0	1	2	4		1	2020		2022	TOTAL	2018	2019	2020	2021	2022	TOTAL	
32	MINES	2	3	1	1	4	11	2	2	1	1	 	2						0	
33	MINORITY AFFAIRS	1	1	0	0	0	2	1		1	1	1	7						0	
34	NEW AND RENEWABLE ENERGY	6	3	1	5	4	19	6	1				2						0	
35	PANCHAYATI RAJ	0	0	3	0	2	5	0	2	1	4	1	14					1	1	
36	PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS	3	2	1	4	7	17	3	2	1	3	2	3			1			1	
37	PETROLEUM AND NATURAL GAS	2	5	3	6	5							9						0	
38	PLANNING	3	1	0	0		21	2	4	3	5		14						0	
39	PORTS, SHIPPING & WATERWAYS	3	3	2	3	2	6	3				0	3						0	
40	POWER	1	2	1		3	14	2	3	1		2	8						0	
41	RAILWAYS	31	24		2	4	10	1	2		1	2	6					- 	0	
42	ROAD TRANSPORT & HIGHWAYS	12	9	18	15	18	106	28	17	10	8	7	70		1				1	
43	RURAL DEVELOPMENT	3	5	3	10	25	59	11	8	3	7	14	43						0	
44	SCIENCE AND TECHNOLOGY	3	0	0	5	2	15	3	5		5		13						0	
45	SKILL DEVELOPMENT, ENTREPRENEURSHIP	1	3	1	4	3	11	3		1	2		6						0	
46	SOCIAL JUSTICE AND EMPOWERMENT	8		0	0	6	10	1	3			2	6						0	
47	SPACE	0	6	11	14	3	42	7	3	5	10		25			1			1	
48	STATISTICS AND PROGRAMME		0	0	0	4	4						0						0	
	IMPLEMENTATION	1	1	1	1	1	5		1		1		2	1					_	
49	STEEL	1	2	1	0	2	6												1	
50	TEXTILES	4	4	2	3	5	18	1	2	1			4						0	
51	TOURISM	0	5	1	2	6		4	3	1	2	1	11						0	
52	TRIBAL AFFAIRS	0	2	1	2		14		5		1		6						0	
53	WOMEN AND CHILD DEVELOPMENT	6	4	2		4	9		2			2	4					$\neg +$	0	
54	YOUTH AFFAIRS & SPORTS	4	2		0	6	18	4	2	1		2	9						0	
				2	1	4	13	3	2	2	1		8	1					1	